

# Collaboration: It's All About Relationships

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**Jeanne Carroll, BS**  
Families in Transition Liaison  
Fort Smith Public Schools

**McKinney-Vento  
Collaboration Form**

Collaborator Name (Organization and Department Name):			
Mailing Address:			
City:			Zip:
Office Phone:	Cell Phone:	Fax:	E-mail:

Type of collaboration (check one):

- In-District Collaboration (examples: Music Department, PTA, Special Education, Migrant Department, etc.)
- Other Organization/Agency Collaboration (examples: Girl Scouts, Boys and Girls Club, Baptist Church, Lion's Club, YMCA Family Shelter, Safe Place Domestic Violence Shelter, etc.)

List the specific services and/or items this collaborator will provide to support the McKinney-Vento program.

Collaborator's Signature:	
Chief Executive Officer	
Title or Position:	
Date:	

This document must be signed as evidence of the collaboration between the district and the entity/entities with which the district has and will collaborate in the planning and implementation of the *Education of Homeless Children and Youth Program*.



# Collaboration

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- Collaboration is **the process of two or more people or organizations working together to complete a task or achieve a goal.** Collaboration is similar to cooperation.

- Wikipedia

# Video

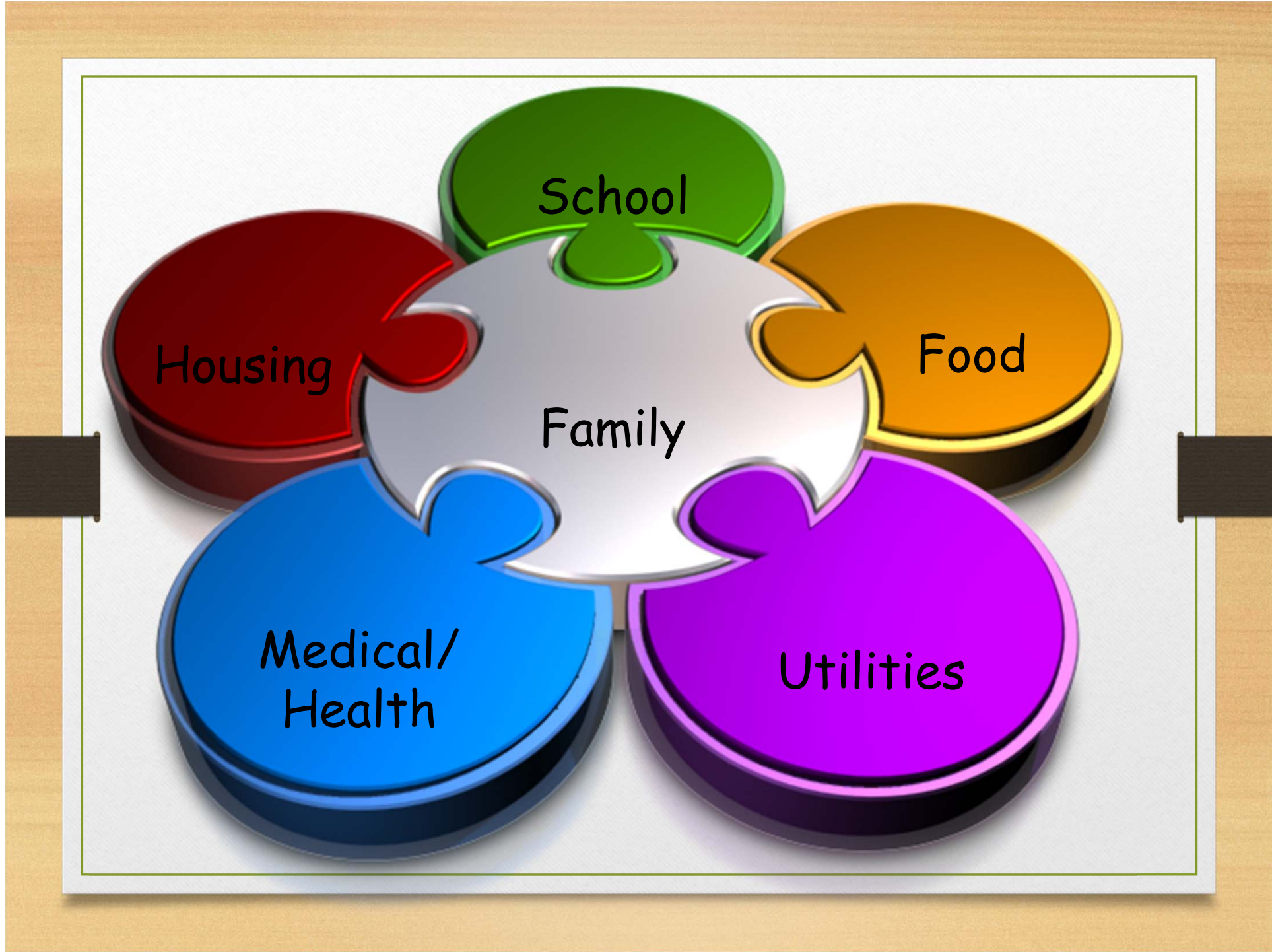
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# Why Build Community Relationships?





School

Housing

Food

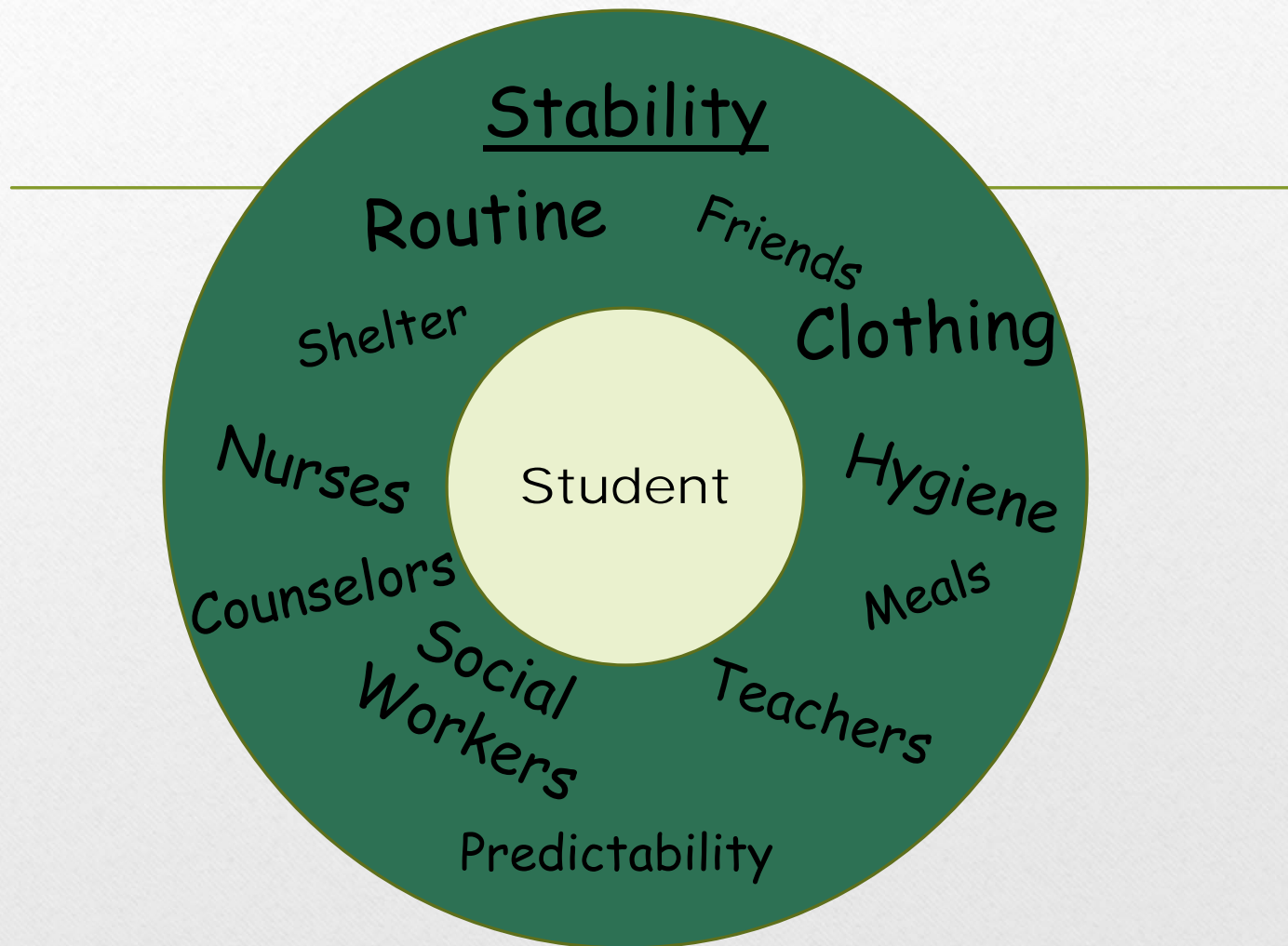
Family

Medical/  
Health

Utilities



# Within the School Walls



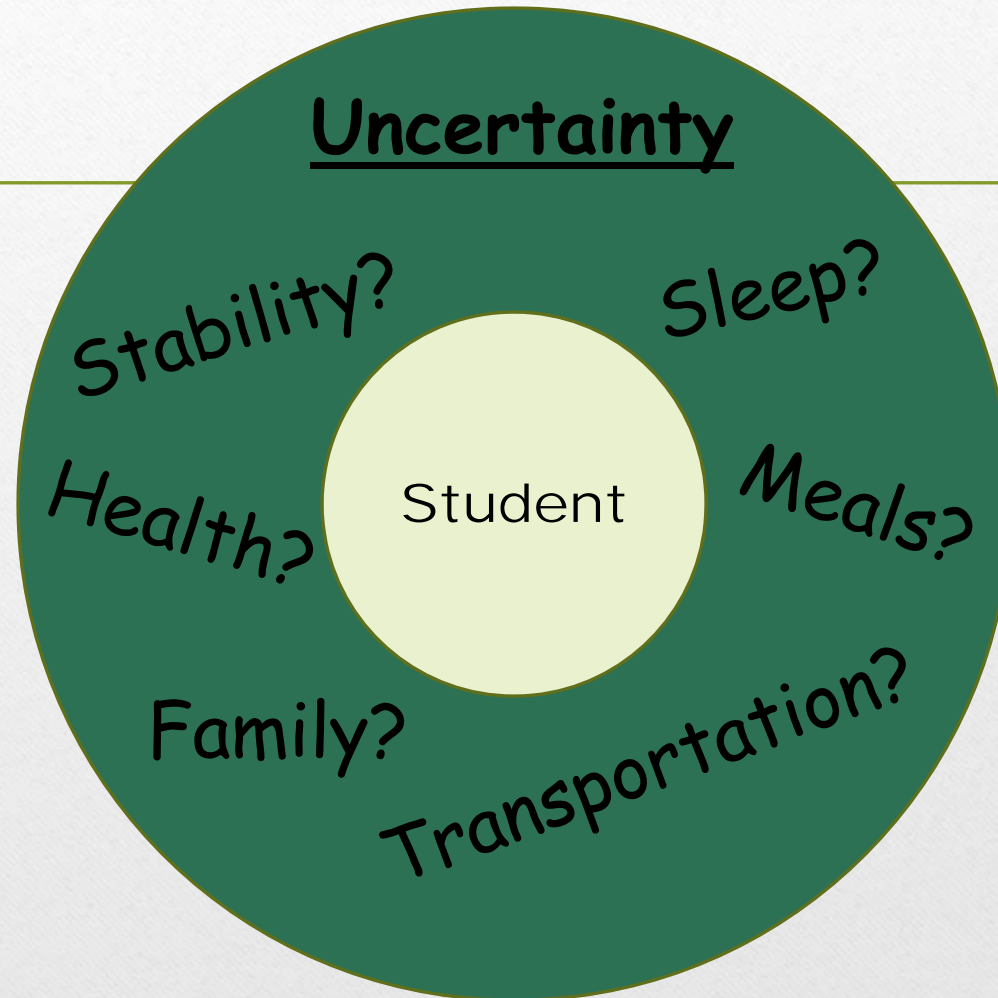
# Collaborations Within School Walls

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- Transportation
- Child Nutrition
- Student Services
- Special Education
- Preschool
- Adult Education Centers
- ???



# Outside the School Walls



# Collaborations Outside School Walls

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- Shelters
- Day Rooms
- Housing Authorities
- Businesses
- Food Banks
- Churches/Ministries
- Community Action Agencies
- ???



# Video

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# Care Portal

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- [careportal.org](http://careportal.org)



# Housing Authorities (HUD)

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- Housing Preference Program
- Mainstream Voucher Program
- Violence Against Women Act
- Preference Programs
  - Working
  - Disability
  - Homeless
  - Domestic Violence

# Head Start Child & Family Services, Inc.

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- Head Start & Early Head Start
- Point System
- Referral From Homeless Liaison



### Continuums of Care in Arkansas

Continuum of Care	Contact	e-mail	Phone	Mailing Address
Central Arkansas Team Care for the Homeless (CATCH)	Ed Nilles	<a href="mailto:ed.nilles@lrcmhc.com">ed.nilles@lrcmhc.com</a>	(501) 686-9300 ext. 215	CATCH 1100 N. University Avenue Suite 200 Little Rock, AR 72207
Fayetteville/Northwest Arkansas CoC	Angela Belford	<a href="mailto:angela@nwacoc.com">angela@nwacoc.com</a>	(479) 443-9945	Continuum of Care P. O. Box 3643 Fayetteville, AR 72702
Delta Hills CoC	Charlie Morris	<a href="mailto:cmorris@nadcine.org">cmorris@nadcine.org</a>	(870) 793-5765 ext. 227	Delta Hills Continuum of Care, Inc. P. O. Box 3349 Batesville, AR 72503
Southeast Arkansas CoC	Norma Payne	<a href="mailto:normap@cityofPinebluff.com">normap@cityofPinebluff.com</a>	(870) 543-1820	SOAR PO Box 6057 Pine Bluff, AR 71611
Old Fort Homeless Coalition	Marshall Sharpe	<a href="mailto:mlsharpe@cox.net">mlsharpe@cox.net</a>	(479) 461-0761	Old Fort Homeless Coalition 2100 North 31 <sup>st</sup> Street Fort Smith, AR 72904
Boone, Baxter, Marion, Newton Counties CoC	Toby Atkinson	<a href="mailto:rtatkinson@ozarkopp.org">rtatkinson@ozarkopp.org</a>	(870) 741-9406	NW AR RC&D Council, Inc. P. O. Box 455 Harrison, AR 72602
Arkansas Balance of State	Sue Legal	<a href="mailto:slegal@occnet.org">slegal@occnet.org</a>	(501) 623-5591 ext. 221	Arkansas Balance of State 339 Charteroak Hot Springs, AR 71901

# It's All About Relationships

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Now it is your turn!

Please share community relationships that your program has formed and how this collaboration has worked for you.

OR

Please share information that you feel would benefit others in this session.

As a courtesy, please be brief.



# National Center for Homeless Education (NCHE)

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- [nche.ed.gov/collaboration](http://nche.ed.gov/collaboration)

# Websites

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- <http://www.homelessshelterdirectory.org>
- [http://www.salvationarmyusa.org/usn/www\\_usn\\_2.nsf](http://www.salvationarmyusa.org/usn/www_usn_2.nsf)
- <http://www.nextstepdayroom.org/>
- <http://portal.hud.gov/hudportal/HUD>
- <http://www.habitat.org/>
- <http://good-sam-clinic.net/>
- <http://csclearinghouse.org/>
- <http://pta.org/Index.asp>
- <http://unitedwayfortsmith.org/>
- <http://www.unitedway.org/>



# Websites

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- <http://www2.ed.gov/programs/trioupbound/index.html>
- <http://www.imaginationlibrary.com/>
- <http://www.aspsf.org/>
- <http://www.nhsa.org/>
- <http://humanservices.arkansas.gov/dccece/Pages/ArkansasBetterChance.aspx>
- <http://www.nhsa.org/>
- <http://www.arbetterbeginnings.com/>
- <http://www.parentsasteachers.org/>
- <http://bgca.org/Pages/index.aspx>
- <http://www.oge.com/Pages/Home.aspx>

# Thank you for Participating😊

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