

**APPLICATION 2021-2022 UNITED STATES SENATE YOUTH PROGRAM**  
**Application must be postmarked no later than Friday, October 8, 2021.**

Student's Name \_\_\_\_\_  
  First  Middle  Last

Home Address \_\_\_\_\_  
  Street  City  Zip Code

Home Telephone (\_\_\_\_) \_\_\_\_\_ Student Cell (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Student Email \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Cell Phone \_\_\_\_\_  
  Email \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Cell Phone \_\_\_\_\_  
  Email \_\_\_\_\_

**Qualifying Elected Student Office for 2021-2022** \_\_\_\_\_

School Name \_\_\_\_\_ District \_\_\_\_\_

School Address \_\_\_\_\_  
  Street/P.O. Box  City  Zip Code

School Telephone (\_\_\_\_) \_\_\_\_\_ Principal \_\_\_\_\_

*Please print*

\_\_\_\_\_  
Date  Signature of Principal  Email address

**Citizenship** (check one): \_\_\_\_\_ Citizen of the U.S.      \_\_\_\_\_ Legal Permanent Resident

***Incomplete or late applications will be ineligible. All applications must include the following information:***

- **this form with signature of the principal**
- **official transcript including cumulative GPA, class rank, ACT and/or SAT scores**
- **current class schedule**
- **vitae/resume which includes outline of interests and accomplishments** (see Formatting Guidelines)
- **summary of volunteerism and community service activities** (see Formatting Guidelines)
- **statement of future aspirations** (see Formatting Guidelines)
- **essay** (see Formatting Guidelines)

All semi-finalists will be required to take the USSYP examination and come to Little Rock for an interview. *Due to COVID-19, plans are subject to change.*

Applicants should review the program description and be familiar with the qualifications set by the William Randolph Hearst Foundation before submitting an application. (See the USSYP brochure.)

**Your signature** acknowledges you do not know of any scheduling conflicts and understand if you are selected as a delegate from Arkansas you **must** attend the Washington Week program (**March 5-12, 2022**) in order to receive the scholarship. *Due to COVID-19, plans are subject to change. Please check <https://ussenateyouth.org/> for the latest program updates.*

\_\_\_\_\_  
Signature of Applicant  Date

\_\_\_\_\_  
Signature of Parent/Guardian  Date

**APPLICATION AND ALL SUPPORTING INFORMATION SHOULD BE MAILED TO:**

Amber Pirnique, USSYP State Coordinator  
ADE, Division of Elementary and Secondary Education  
Four State Capitol Mall, Mail Slot #15  
Little Rock, AR 72201

**Applicants who are unable to mail the application or obtain a copy of their official transcript can contact Amber Pirnique at (501) 682-5764 or [Amber.Pirnique@ade.Arkansas.gov](mailto:Amber.Pirnique@ade.Arkansas.gov) for assistance.**