



# Arkansas Department of Education

*Division of Elementary and Secondary Education*

Jacob Oliva, Secretary

## **MEDIA ADVISORY**

February 27, 2026

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**WHAT:** Arkansas Council for Military Children Council Special Meeting

**WHEN:** 1:00 p.m. February 27, 2026

**WHERE:** Virtual Meeting

[Link to Microsoft Teams meeting](#)

Meeting ID: 297 411 740 062 29

Passcode: aQ69D6vS

The agenda is available

at <https://drive.google.com/file/d/10uMDDwPLbzbNUR26vWhU7HAQcVOXHeA/view>

For more information about the council, go to <https://dese.link/ACMC>.

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