



# Arkansas Department of Education

*Division of Elementary and Secondary Education*

Jacob Oliva, Secretary

## **MEDIA ADVISORY**

November 25, 2025

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**WHAT:** Arkansas Council for Military Children Strategic Planning Committee Meeting

**WHEN:** 1:00 p.m. December 2, 2025

**WHERE:** Virtual Meeting

[Link to Microsoft Teams meeting](#)

Meeting ID: 269 801 856 700 0

Passcode: bh7Q68Gg

The agenda is available at <https://drive.google.com/file/d/1TKI05KQBGakcBsc8GNzAAU0YP-8RSnk5/view>.

For more information about the council, go to <https://dese.link/ACMC>.

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