



# Arkansas Department of Education

*Division of Elementary and Secondary Education*

Jacob Oliva, Secretary

## **MEDIA ADVISORY**

March 25, 2026

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**WHAT:** Arkansas Council for Military Children Meeting

**WHEN:** 10:00 a.m. April 2, 2026

**WHERE:** Greenwood School District, 420 N. Main Street, Greenwood, Arkansas 72936

[Link to Microsoft Teams meeting](#)

Meeting ID: 256 528 891 668 46

Passcode: 3qd3qV7k

The agenda is available at <https://drive.google.com/file/d/1GvdnoNk5YYTkDJ3SUJaxX7scyR3-PVDs/view>.

For more information about the council, go to <https://dese.link/ACMC>.

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