STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

| Date of | Admin | authority Name: Hillcrest sistrative Review (Entrance Conference Date): Febru sults were provided to the School Food Authority: Febr | ary 2, 2021 uary 12, 2021 | | |
|---|--|--|------------------------------|-------------------|--|
| Genera 1. | what Child Nutrition Programs does the School Food Authority participate in? (Select all that apply) ✓ School Breakfast Program ✓ National School Lunch Program □ Fresh Fruit and Vegetable Program | | | | |
| | | fterschool Snack | | | |
| ☐ Seamless Summer Option | | | | | |
| 2. Does the School Food Authority operate under any Special Provisions? (Select all that apply ☐ Community Eligibility Provision | | | | ly) | |
| | | | | • / | |
| | | Special Provision 2 | | | |
| Review | w Findings | | | | |
| 3. | Were any findings identified during the review of this School Food Authority? | | | | |
| - | ✓ Yes | | | | |
| | | REVIEW FINDINGS | | | |
| | | cess and Reimbursement – Performance Standard 1 | | | |
| YES | NO | | Technical Assistance | Corrective Action | |
| | | Certification and Benefit Issuance | √ | | |
| | ✓ | Verification | | | |
| | ✓ | Meal Counting and Claiming | | | |
| | ✓ | Charge Policy and Unpaid Meal Procedures | | | |
| Findin | _ | | | | |
| 1) | | ellaneous errors on applications. | | | |
| | | terns and Nutritional Quality | T 1 : 1 A : . | | |
| YES | NO | Mod Commonants and Overtities | Technical Assistance | Corrective Action | |
| | ✓ | Meal Components and Quantities Offer versus Serve | Y | V | |
| | | | | | |
| E: 1: | · | Dietary Specifications and Nutrient Analysis | | | |
| Findin 1) | _ | etable subgroups were not being met. | | | |
| | | Program Areas | | | |
| YES | NO | | Technical Assistance | Corrective Action | |
| | | Resource Management | | | |
| | √ | Civil Rights | | Shire | |
| | ✓ ✓ | SFA On-Site Monitoring | | | |
| | ∨ | Local School Wellness Policy | | | |
| | | Smart Snacks in Schools | | | |
| | ✓ ✓ | Professional Standards | | 1 | |
| | ✓ ✓ | Water | | | |
| | V ✓ | Food Safety, Storage, and Buy American Reporting and Record Keeping | | | |
| | V | School Breakfast Program and Summer Meals Outreach | | | |
| | · / | After School Snack | | | |
| | · / | Seamless Summer | 77.74 | | |
| | ✓ | Fresh Fruit and vegetable Program | | | |
| | | Other: | | | |
| | L | 1 | 1 | | |